

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 4, 2008

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.C.R. 1**, METH AWARENESS FOR STUDENTS AND EDUCATORS RESOLUTION, by Representative C. Oda.

Respectfully,

DeMar "Bud" Bowman Committee Chair

Voting: 7-0-4

1 HCR001.HC1.WPD 2/4/08 8:21 am ssmith/SES JLW/ALH





